

**UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION**

In re:) Case No. 12-51502-659
)
Patriot Coal Corporation, *et al.*,) JOINTLY ADMINISTERED
) UNDER CHAPTER 11
Debtors.)
) **Objection Deadline: September 17, 2013**
) **at 4:30 p.m. CDT**
) **Hearing Date: September 24, 2013**
) **Hearing Time: 10:00 a.m. CDT**
) **Location: Courtroom 7 North**
)
) E. Rebecca Case
) EDMO #38010MO, MoBar 38010
) Stone, Leyton & Gershman
) A Professional Corporation
) 7733 Forsyth Boulevard, Suite 500
) St. Louis, Missouri 63105
) (314) 721-7011
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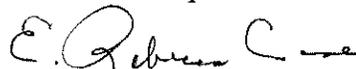
NOTICE OF
MICHELIN NORTH AMERICA, INC.'S MOTION FOR LEAVE TO AMEND ITS
PROOF OF CLAIM OR, IN THE ALTERNATIVE, FOR EXTENSION OF THE
DEADLINE TO TIMELY FILE CLAIM UNDER BANKRUPTCY CODE SECTION
503(B)(9) IN THE CASE OF DEBTOR PATRIOT COAL SERVICES, LLC,
CASE NO. 12-52102

PLEASE TAKE NOTICE that Michelin North America, Inc.'s Motion for Leave to Amend Its Proof of Claim or, in the Alternative, for Extension of the Deadline to Timely File Claim under Bankruptcy Code Section 503(B)(9) in the Case of Debtor Patriot Coal Services, LLC, Case No. 12-52102 ("Motion") is scheduled for hearing before the Honorable Kathy A. Surratt-States in the United States Bankruptcy Court for the Eastern District of Missouri, Thomas F. Eagleton Courthouse, 111 South Tenth Street, Courtroom No. 7 North, St. Louis, Missouri 63102, on **September 24, 2013 at 10:00 a.m. CDT** or as soon thereafter as counsel may be heard for an Order on Michelin North America, Inc.'s Motion.

Any response or objection to this Motion must be filed with the Court by **4:30 p.m. CDT on September 17, 2013**. A copy must be promptly served upon the undersigned. Failure to file a timely response may result in the Court granting the relief requested prior to the hearing date.

NELSON MULLINS RILEY &
SCARBOROUGH, L.L.P.

STONE, LEYTON & GERSHMAN
A Professional Corporation



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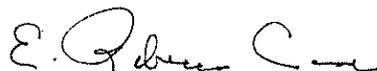
Attorneys for Michelin North America, Inc.

Attorneys for Michelin North America, Inc.

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was sent via first class, United States mail, postage prepaid and/or electronic notice on August 8, 2013 to:

1. The parties on the Core Parties List No. 4 dated July 15, 2013 (D.E. #4306).
2. The parties on the Master Notice List No. 4 dated July 15, 2013 (D.E. #4306).
3. All creditors and parties in interest that are receiving electronic notice in this case.



E. Rebecca Case